

HAND DELIVERED

FEC FORM 2
STATEMENT OF CANDIDACY

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2014 MAY 27 PM 1:55

FEC MAIL CENTER

1. (a) Name of Candidate (in full) <u>Greg Holmes</u>		2. Candidate's FEC Identification Number
(b) Address (number and street) <u>68 Watkins Park Dr.</u>		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code <u>Upper Merion, MD 20774</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>Republican</u>	5. Office Sought <u>US Congress</u>	6. State & District of Candidate <u>MD District 4</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Greg Holmes for US Congress</u>	
(b) Address (number and street) <u>68 Watkins Park Dr Ste 4922</u>	
(c) City, State, and ZIP Code <u>Upper Merion, MD 20774</u>	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.


Signature of Candidate <u>Greg Holmes</u>	Date <u>5/15/14</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (8/2013)	5/27/14 DATE PREPARED

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